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* Purpose: This grant is intended to financially support clubs, which are actively engaged in increasing their membership and wish to hold a public recruitment event.
* Criteria:
* Available for clubs with under 20 members
* The amount of $250 is accessible once in a biennium
* A copy of Treasurer’s report must be included with the application
* The request must be received by the Governor 30 days prior to the planned event.

**ZING FUNDS REQUEST**

## Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ares:\_\_\_\_\_\_\_\_\_

**Club Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**US Clubs only – Federal ID # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Name and position of submitting Zontian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of planned event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Zontians participating: \_\_\_\_\_\_\_**

**Brief description of event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Membership goal for event: \_\_\_\_\_\_\_\_\_\_\_\_ Number of potential Zontians invited: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Overall budget of event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Funds requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club information:**

**Current number of members: \_\_\_\_\_\_\_\_\_\_\_\_\_ Overall membership goal for year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**What other membership activities have the club initiated this year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Include a copy of your Treasurer’s report** (balance sheet & statement of revenue & expenses).

**Date submitted to Governor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Board decision: yes \_\_\_ no \_\_\_\_**

**Please advise the Governor within 30 days a brief description, which would include:**

* Does your club consider the event successful?
* How many potential members did you attract to the event and how many completed a membership form