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|  | **Title: Foundation Ambassadors** |  |
| **From:** | Ann Marie West and Kathy Smith |
| **Date:** | September 10, 2017 |

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| **To**: | **The Zonta International District 4 Board** |

**Purpose of the report** (please mark as many as applicable):

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| x | For Information |  | For Discussion |  | For decision |

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| **Facts (Information)**  This section can contain activities since the last report, factual information to be brought to the Board regarding issues from Clubs or from Committees, other matters.  If the report is a follow-up to a previous report, refer to the date, title, and decisions of the previous report. | |
| |  |  |  | | --- | --- | --- | | **Initiative** | **Specific Actions** | **Highlights/Challenges** | | Individuals donate to the Foundation | Incentives (bracelets) are given when donations are received | 191 out of 810 members have donated (23.6%) | |  |  |  | | All clubs within the district donate to the Foundation | Recognition to the clubs who have given | All clubs in Areas 3 and 5 have contributed | |  |  |  | | Updates on the international projects given at Fall Conference | Ambassadors attend the webinars given.  Monitor ZI website. | Powerpoint will be presented at the Conference. | |  |  |  | | Zonta says NO campaign | Highlight activities that clubs have done | Niagara Falls lighting is planned.  Encourage clubs to share their activities with other clubs.  Clubs working together on projects/activities. | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | **Comments** |  | | | |
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| **Motion**  This section includes the motion (s) if any for the Board to discuss and vote on. |  |
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| **Rationale**  This section includes the rationale of the motion |  |
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| **Evaluation (Discussion)**  As board member, and voice of Clubs and committees, express the pros and cons of the motion (s) presented.  Please be clear about:   * The challenge the proposal addresses * Stakeholders who will benefit and how * Added value to Zonta |  |
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| **Supporting Documentation**  List any attachments to be considered as part of this report. |  |