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|  | **Title:** | Ambassador’s Report |
| **From:** | Ann Marie West and Kathy Smith |
| **Date:** | November 3, 2016 |

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| **To**: | **The Zonta International District 4 Board** |

**Purpose of the report** (please mark as many as applicable):

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| x | For Information |  | For Discussion |  | For decision |

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| **Facts (Information)**  This section can contain activities since the last report, factual information to be brought to the Board regarding issues from Clubs or from Committees, other matters.  If the report is a follow-up to a previous report, refer to the date, title, and decisions of the previous report. | |
| |  |  |  | | --- | --- | --- | | **Initiative** | **Specific Actions** | **Highlights/Challenges** | | Tips/fact sheet sent to Area Directors and Presidents | Share information with club members | Clubs are aware of the work of the Foundation this biennium.  Ambassadors are invited to club meetings to discuss the International Service Projects. | |  |  |  | | A submission has been sent to the Governor for the next newsletter. | All District 4 members are encouraged to make an individual donation. | Brampton-Caledon Zonta Club has challenged all clubs to make a donation from all members . | |  |  |  | | Ambassador presented at the Zonta Club of Kenmore. | Highlighted the service projects and the need to support the Foundation. | Many members made donations and submitted them to the Ambassador. | |  |  |  | | Every Member Every November initiative | Emphasize this initiative to all of D4 | Individuals make a donation recognizing Zonta`s birthday | | |
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| **Motion**  This section includes the motion (s) if any for the Board to discuss and vote on. |  |
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| **Rationale**  This section includes the rationale of the motion |  |
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| **Evaluation (Discussion)**  As board member, and voice of Clubs and committees, express the pros and cons of the motion (s) presented.  Please be clear about:   * The challenge the proposal addresses * Stakeholders who will benefit and how * Added value to Zonta |  |
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| **Supporting Documentation**  List any attachments to be considered as part of this report. |  |